

Minutes of a June 1, 2021 School District of Manawa Curriculum Committee Meeting

The meeting was called to order at 6:00 p.m.

Board Committee Members: Hollman(C), Jepson, J. Johnson

In Attendance: Hollman, Jepson, J. Johnson, Dr. Oppor, Mr. Cobarrubias, Mr. Wolfram, Ms. Eck, Mrs. Krueger

Timer: Hollman Recorder: J. Johnson

1. Consider Endorsement of the Technology Standards Scope & Sequence as Presented. Motion by J. Johnson/ Jepson to Endorse the Technology Standards Scope & Sequence as Presented to the full board. Motion carried.
2. Consider Endorsement of MES Student Handbook as Presented. Motion by Jepson/Hollman to table the MES Student Handbook until next Curriculum Committee Meeting. Motion carried.
3. Consider Endorsement of MMS Student-Parent Handbook as Presented. Motion by Jepson/Hollman to table the MMS Student-Parent Handbook until the next Curriculum Committee Meeting. Motion carried.
4. Consider Endorsement of LWHS Student-Parent Handbook as Presented. Motion by Jepson/Hollman to table the LWHS Student-Parent Handbook until the next Curriculum Committee Meeting. Motion carried.
5. Consider Endorsement of SDM Chromebook Program Handbook as Presented. Motion by Jepson/J. Johnson to endorse the SDM Chromebook Program Handbook as Presented to the full board. Motion carried.

Motion by Jepson/ J. Johnson to recommend OCR Compliance guidance as presented to the full Board. Motion carried.

6. Consider Endorsement of Adopting the Fountas and Pinnell Interactive Read Aloud (IRA) Collection for Grades K-5. Motion by J. Johnson/Jepson to endorse Adopting the Fountas and Pinnell Interactive Read Aloud (IRA) Collection for Grades K-5 to the full board. Motion carried.
7. Consider Endorsement of English Language Handbook as Presented. Motion by J. Johnson/Jepson to endorse the English Language Handbook as Presented to the full board. Motion carried.
8. Consider Endorsement of Boys and Girls Club of the Fox Valley Partnership Proposal as Presented. Motion by J. Johnson/Jepson to direct Ms. Brauer to explore a partnership with the Boys and Girls Club of the Fox Valley to obtain further information. Motion carried.
9. Consider Endorsement of Overnight Field Trip to FFA State Convention as Presented. Motion by Jepson/J. Johnson to endorse an Overnight Field Trip to FFA State Convention as Presented to the full board. Motion carried.

10. Consider Endorse the Summer School 2021 Course Material Change as Presented. Motion by J. Johnson/Hollman to endorse the Summer School 2021 Course Material Change as Presented to the full board. Motion carried.
11. Curriculum Committee Planning Guide (Information / Action)
12. Next Meeting Date: July 13, 2021 at 6:00 p.m.
13. Next Meeting Items:
 - a. Continue Handbook Approval
 - b.
14. Motion by J. Johnson/Jepson to adjourn at 7:20 p.m.